

# MATERIAL SAFETY DATA SHEET

**Ultimate Eater**  
42585 Rio Nedo  
Temecula, CA 925903

| SECTION I. GENERAL                                                                                                                                                                                                                                                                                                                                     |                |                                                                                   |                         |
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| <b>TRADE NAME:</b> Ultimate Eater                                                                                                                                                                                                                                                                                                                      |                |                                                                                   |                         |
| <b>MSDS PREPARED:</b> Jan, 2013                                                                                                                                                                                                                                                                                                                        |                | <b>EMERGENCY PHONE NUMBER:</b><br>951-296-9888                                    |                         |
| SECTION II. INGREDIENTS                                                                                                                                                                                                                                                                                                                                |                |                                                                                   |                         |
| <b>COMPONENT</b>                                                                                                                                                                                                                                                                                                                                       | <b>CAS NO.</b> | <b>%</b>                                                                          | <b>PEL/TLV - SOURCE</b> |
| No Hazardous Ingredients                                                                                                                                                                                                                                                                                                                               |                |                                                                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                        |                |                                                                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                        | *              |                                                                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                        | *              |                                                                                   |                         |
| Trace = Present at less than .001%                                                                                                                                                                                                                                                                                                                     |                |                                                                                   |                         |
| * = SARA 313 REPORTING REQUIRED                                                                                                                                                                                                                                                                                                                        |                |                                                                                   |                         |
| # Considered a trade secret by raw material supplier                                                                                                                                                                                                                                                                                                   |                |                                                                                   |                         |
| SECTION III. PHYSICAL DATA                                                                                                                                                                                                                                                                                                                             |                |                                                                                   |                         |
| <b>Boiling Point:</b> N/A                                                                                                                                                                                                                                                                                                                              |                | <b>Vapor Pressure:</b> Negligible                                                 |                         |
| <b>Vapor Density:</b> N/A                                                                                                                                                                                                                                                                                                                              |                | <b>Solubility in Water:</b> Yes                                                   |                         |
| <b>Specific Gravity:</b> N/A                                                                                                                                                                                                                                                                                                                           |                | <b>Percent Volatile:</b> 0%                                                       |                         |
| <b>Appearance:</b> Clear Liquid                                                                                                                                                                                                                                                                                                                        |                | <b>Evaporation Rate:</b> N/A                                                      |                         |
| SECTION IV. FIRE AND EXPLOSION DATA                                                                                                                                                                                                                                                                                                                    |                |                                                                                   |                         |
| <b>Flash Point:</b> N/A                                                                                                                                                                                                                                                                                                                                |                | <b>LEL:</b> N/A                                                                   |                         |
| <b>Extinguishing Media:</b> Type A,B,C<br>Fire Extinguisher                                                                                                                                                                                                                                                                                            |                | <b>Unusual Fire and Explosion Hazards:</b><br>None known                          |                         |
| <b>Special Fire Fighting Procedures:</b> Wear NIOSH APPROVED, positive pressure, self-contained breathing apparatus and full protective equipment including faceplate.                                                                                                                                                                                 |                |                                                                                   |                         |
| SECTION V. REACTIVE DATA                                                                                                                                                                                                                                                                                                                               |                |                                                                                   |                         |
| <b>Stability:</b> Product is stable under normal conditions                                                                                                                                                                                                                                                                                            |                | <b>Hazardous Polymerization:</b> Will not occur                                   |                         |
| <b>Condition to Avoid:</b> None known                                                                                                                                                                                                                                                                                                                  |                | <b>Materials to Avoid:</b> Strong acids,<br>bases and strong oxidizing materials. |                         |
| <b>Hazardous Decomposition Products:</b> Fumes produced when heated to decomposition or upon combustion may include formation of the following toxic/irritating gases: carbon monoxide, carbon dioxide, aluminum oxides, oxides of nitrogen and partially oxidized hydrocarbons.<br>Measures must be realized to minimize fumes and their development. |                |                                                                                   |                         |

| SECTION VI. HEALTH HAZARD DATA                                                                                                                                                                       |      |                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|
| Ingestion: N/A                                                                                                                                                                                       |      | Skin Absorption: N/A                                               |
| Skin Contact: May irritate skin. Wear gloves when handling.                                                                                                                                          |      | Eye Contact: No specific information available. May be irritating. |
| Chronic Effects of Overexposure: No specific information available.                                                                                                                                  |      | Inhalation: None                                                   |
| EMERGENCY FIRST AID PROCEDURES                                                                                                                                                                       |      |                                                                    |
| Eye Contact: Flush with water for fifteen minutes. If redness or irritation persist, consult a physician.                                                                                            |      |                                                                    |
| Skin Contact: Irritation is not likely to occur following short term contact.                                                                                                                        |      |                                                                    |
| Ingestion: If swallowed, seek medical attention.                                                                                                                                                     |      |                                                                    |
| Inhalation: Move to Fresh air                                                                                                                                                                        |      |                                                                    |
| SECTION VII. SPILL PROCEDURES                                                                                                                                                                        |      |                                                                    |
| In Case of Spill: N/A                                                                                                                                                                                |      |                                                                    |
| Waste Disposal Method: Dispose of in accordance with all applicable Federal, State and Local regulations.                                                                                            |      |                                                                    |
| SECTION VIII. SPECIAL PROTECTION INFORMATION                                                                                                                                                         |      |                                                                    |
| Respiratory Protection: Industrial (NIOSH/MSHA) dust mask recommended.                                                                                                                               |      |                                                                    |
| Ventilation: Local exhaust and good ventilation.                                                                                                                                                     |      |                                                                    |
| Protective Gloves: Recommended                                                                                                                                                                       |      |                                                                    |
| Eye Protection: Industrial safety glasses recommended.                                                                                                                                               |      |                                                                    |
| Other Protective Equipment: None                                                                                                                                                                     |      |                                                                    |
| SECTION IX. SPECIAL PRECAUTIONS                                                                                                                                                                      |      |                                                                    |
|                                                                                                                                                                                                      |      |                                                                    |
| SECTION X. REGULATORY INFORMATION                                                                                                                                                                    |      |                                                                    |
| SARA TITLE III                                                                                                                                                                                       |      |                                                                    |
| <i>This product contains the following chemicals subject to the reporting requirements of Section 313 of the Emergency Planning and community Right to Know Act of 1986 and of 40 CFR 372:</i>       |      |                                                                    |
| Component:                                                                                                                                                                                           | CAS# | Concentration%                                                     |
| None                                                                                                                                                                                                 |      |                                                                    |
| CALIFORNIA PROPOSITION 65 INFORMATION                                                                                                                                                                |      |                                                                    |
| <i>This product contains the following chemicals known to the state of California to cause cancer and/or reproductive harm and have been designated as a hazard under California Proposition 65:</i> |      |                                                                    |
| Component:                                                                                                                                                                                           | CAS# | Concentration%                                                     |
| None                                                                                                                                                                                                 |      |                                                                    |

| PENNSYLVANIA RIGHT-TO-KNOW                                                                                                                                                                                                                                                                                                                                                                                         |             |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|
| <i>Hazardous Substance List</i>                                                                                                                                                                                                                                                                                                                                                                                    |             |                       |
| <b>Component:</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CAS#</b> | <b>Concentration%</b> |
| None                                                                                                                                                                                                                                                                                                                                                                                                               |             |                       |
| <i>Environmental Hazards Substance List</i>                                                                                                                                                                                                                                                                                                                                                                        |             |                       |
| <b>Component:</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CAS#</b> | <b>Concentration%</b> |
| None                                                                                                                                                                                                                                                                                                                                                                                                               |             |                       |
| MASSACHUSETTS RIGHT-TO-KNOW                                                                                                                                                                                                                                                                                                                                                                                        |             |                       |
| <b>Component:</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CAS#</b> | <b>Concentration%</b> |
| None                                                                                                                                                                                                                                                                                                                                                                                                               |             |                       |
| NEW JERSEY RIGHT-TO-KNOW                                                                                                                                                                                                                                                                                                                                                                                           |             |                       |
| <b>Component:</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CAS#</b> | <b>Concentration%</b> |
| None                                                                                                                                                                                                                                                                                                                                                                                                               |             |                       |
| CANADA RIGHT-TO-KNOW                                                                                                                                                                                                                                                                                                                                                                                               |             |                       |
| <b>Component:</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CAS#</b> | <b>Concentration%</b> |
| None                                                                                                                                                                                                                                                                                                                                                                                                               |             |                       |
| SECTION XI. TRANSPORTATION INFORMATION                                                                                                                                                                                                                                                                                                                                                                             |             |                       |
| Non-Hazardous for transportation.                                                                                                                                                                                                                                                                                                                                                                                  |             |                       |
| SECTION XII. SPECIAL NOTES                                                                                                                                                                                                                                                                                                                                                                                         |             |                       |
| <p>The information herein is based on the data available and is believed to be correct. However, Ultimate Eaters makes no warranty, expressed or implied regarding the accuracy of this data or the results obtained from the use thereof. This Material Safety Data Sheet related only to the material designated herein and does not relate to use in combination with any other material or in any process.</p> |             |                       |